DID YOU REMEMBER TO????

| Include your check or money order made payable to the Department of Banking and Finance for the application/investigation fee. | | | | | |
|---|--|--|--|--|--|
| Complete <u>ALL</u> sections of the application and supplemental information and/or indicate if an item is not applicable. | | | | | |
| Sign and date the application where required. | | | | | |
| Provide a statement of fees you will charge to cash checks. | | | | | |
| Provide list of products and services provided by your business. | | | | | |
| Complete the Certification of Non-Participation in the Business of Payday Lending form. | | | | | |
| Submit the Authorization for Background Investigation forms for each Director, Officer, Owner of 10 percent or more, and Supervisory Employee. Personal Financial Report and Biographical Information (Form 19-6) Independent Credit Report Authorization for Background Investigation | | | | | |
| Provide a copy of the business license from the city or county your business is in. | | | | | |
| Provide a copy of your Certificate of Incorporation or Partnership Agreement (where applicable) | | | | | |
| Provide a copy of Statement of Assets and Liabilities and Statement of Profits and Loss for the most recently completed year, OR a copy of the latest income tax return for an existing business. If this is a new company, a pro-forma financial statement may be submitted. | | | | | |
| Provide a current, valid E-Mail Address. Department communications regarding your license/registration are disseminated via e-mail. | | | | | |

Please note that the Department cannot begin processing your application until we have received a completed application, along with the filing fee required.

If we find that your application is incomplete, it will be returned to you for completion.

If your application is found to be complete, it should be processed within 10 business days of receipt.



Georgia Department of Banking & Finance 2990 Brandywine Road, Suite 200 Atlanta, GA 30341 http://dbf.georgia.gov

APPLICATION PACKAGE FOR REGISTRATION TO ENGAGE IN THE BUSINESS OF CHECK CASHING

Please find enclosed the following:

- 1. Application for Check Cashing Registration
- 2. List of Required Supplemental Information
- 3. Financial and Biographical Information (Form 19-6)
- 4. Background Investigation Authorization Letter
- 5. Certification of Non-Participation in Business of Payday Lending or Deferred Presentment Loans

Additional sheets may be attached as needed. Before completing the application, you should be sure that you qualify for an exempt registration. If you do not meet ALL of the following criteria, you will need to apply for a full service license.

A. QUALIFYING REGISTRATION (\$200.00 investigation/registration fee)

Your business qualifies for a registration **IF** of the following conditions are met:

- 1. The fee charged for cashing a check does not exceed the greater of \$2.00 or 2% of the face amount of the check, draft, or money order; and
- 2. The check cashing service <u>is not</u> advertised, announced or otherwise promoted as a service. (Advertising **includes** signage on and around your place of business.)
- 3. IF you charge a fee of any amount AND advertise the service, then you MUST have a license.

Notwithstanding such exemption from licensing, such persons shall be subject to the requirements and restrictions on the cashing of checks set forth in Sections 7-1-700 through 7-1-709, O.C.G.A. as applicable to Registrants.

Upon approval of the following application for registration, the *Regulations, Laws, and Administrative Policies Governing the Sale of Checks, Cashing of Checks, and Money Transmission in the State of Georgia* will be sent to you along with your registration. This publication is generally updated each year and can be downloaded from the Department's website at: http://dbf.georgia.gov/msbforms.

If you have any questions regarding the foregoing or the material contained herein, please feel free to contact the Non-Depository Financial Institutions Division at 770-986-1652.

NOTE: The Department requires applicants to submit Fingerprint Record Cards (set of two for each principal of the company) if further background information is needed. An additional processing fee will be charged if fingerprint cards are required. Request for fingerprint cards may be submitted on line at http://dbf.georgia.gov/msbforms, choosing the option On-Line Reporting/Updates, Fingerprint Card Request Forms.

Georgia Department of Banking & Finance 2990 Brandywine Road, Suite 200 Atlanta, GA 30341

http://dbf.georgia.gov

Phone: 770-986-1633 Fax: 770-986-1655

APPLICATION FOR CHECK CASHING REGISTRATION

(Please print clearly or type)

| Legal Name of Ap | nlicant: | | |
|--------------------------------------|--|-------------------------------|-----------------------------|
| Legal Name of Ap | <u> </u> | Name of individual, partnersh | nip or corporation) |
| Trade Name (D/B/ | · | | , , |
| Main Office Street | Address: | | |
| City: | County: | State: | Zip: |
| Phone#: | Fax#: | E-Mail: | |
| Mailing Address in | f different from above: | | |
| Federal Taxpayer | Identification Number: | | |
| Contact Person: | | | |
| Address of Contact | | | |
| Location of Books Internet Website(s | | | |
| internet website(s | | | |
| Business Structure: | () Individual () Corporation | () Partnership | |
| Check Cashing: () | of the above activities <u>as an ag</u> | uments: () Money Ti | |
| | ce Address of Owners, Dire Iditional sheets if necessary) | ctors, Officer, & Ultim | ate Equitable Owners of 10% |
| Name: | | Title: | |
| Address: | | % Owned: | |
| | | SSN#: | |
| Name: | | Title: | |
| Address: | | % Owned: | |
| | | SSN#: | |

| Name and Residence Address or more (Attach additional shee | of Owners, Directors, Officer, & Ultimate Equitable ts if necessary) | Owners of 10% |
|--|--|---------------|
| Name: | Title: | |
| Address: | % Owned: | |
| | SSN#: | |
| Name: | Title: | |
| Address: | % Owned: | |
| | SSN#: | |

CHECK CASHER REGISTRATION

PLEASE REFER TO THE LIST OF REQUIRED SUPPLEMENTAL INFORMATION

| Is the applicant or any officer, director, ultimate equitable owner of 10 percent or more, or employ | ree of |
|--|---------|
| the applicant or any other business interest of such persons now or have they previously been lice | ensed |
| or registered to engage in the business of cashing checks or selling checks in any other state | either |
| directly or as the agent for a licensee? () No () Yes If yes, attach a statement giving full d | letails |
| including reasons for any termination and financial status of relationship at time of termination. | |

Has the applicant or any officer, director, ultimate equitable owner of 10 percent or more, or employee of the applicant or any other business interest of such persons ever been denied a license or registration to engage in the business of cashing checks or selling checks directly or as an agent of another?

() No () Yes If yes, attach a statement giving full details.

The following persons are currently employed by the applicant in a management capacity in addition to those persons listed on page 1 and 2.

| Full Legal Name | Position | Social Security Number |
|-----------------|----------|------------------------|
| | | |
| | | |
| | | |

List additional locations operated by applicant <u>other than the main office</u>. This should include any locations which are scheduled stops of any mobile facility. Attach additional sheets if necessary.

| Street Address | City | County | Zip Code | Telephone |
|----------------|------|--------|----------|-----------|
| | | | | |
| | | | | |
| | | | | |

Depository Institutions with which accounts are maintained.

| Name of Institution | Branch Location | Account Number | Type of Account |
|---------------------|-----------------|-------------------|-----------------|
| | | | |
| | | | |
| | | | |

Type of account (1) Cashed Check Clearing (2) General Operating (3) Other

SIGNATURE AND OATH OF APPLICANTS

I hereby swear or affirm that the information contained herein and attachments hereto is true and correct to the best of my knowledge. Further, the provisions of Official Code of Georgia Annotated Chapter 7-1, Article 4A and Chapter 80-3-1 of the Rules and Regulations promulgated by the Department in furtherance of such Code provisions have been reviewed by the principals of the applicant as listed herein and all employees of the applicant will be made aware of such laws and regulations and changes enacted hereafter. It is the purpose of this application to induce the Georgia Department of Banking and Finance, its officials and examiners to grant a license to engage in the business of check cashing, and any false statement omission of material information in connection with this application shall be punished as provided by law.

| CORPORATE | Signature of applicant or Authorized Corporate Official |
|---|---|
| SEAL | Title |
| | Attest |
| | Title |
| All Individual and corporate signatures without the c | orporate seal require notarization: |
| State of | |
| County of | |
| On the day of, 20 appeared: | _, before me, a notary public in and for said county, personally |
| | who executed the foregoing application and made oath that the true to the best of his/her/their knowledge and belief. |
| | Notary Public |
| NOTARY SEAL | |
| | County |
| | My Commission Expires |

SUPPLEMENTAL INFORMATION REQUIRED FOR REGISTERED CHECK CASHERS

The following information is to be provided by all registered check casher applicants. Additional information may be requested following initial review of the application.

- 1. A copy of the business license from the city/county, or a copy of an application for business license.
- 2. If applicable, a copy of Certificate of Incorporation from Secretary of State's Office for Corporations. A copy of Partnership agreements for Partnerships.
- 3. A copy of Statement of Assets and Liabilities and Statement of Profits and Loss for the most recently completed year **OR** a copy of the latest income tax return for an existing business operated by the applicant. If this is a new company, a pro-forma financial statement should be submitted.
- 4. Information requested in Item 3 should also be provided for any corporation owning more than 25% interest in the applicant.
- 5. If incorporated in a state other than Georgia, submit evidence that the corporation has qualified to do business in Georgia with the Georgia Secretary of State's Office, and give name and address of agent for service in Georgia.
- 5. Each Director, Officer, ultimate equitable owner of 10 percent or more and supervisory employee must complete the following and submit with the application:
 - a. Personal Financial Report and Biographical Information (Form 19-6)
 - b. Independent Credit Report
 - c. Authorization for Background Investigation

Note: Fingerprint cards may be required on these individuals after filing the application.

- 7. Applicants who wish to defer payment on drafts (payment cannot be deferred on checks) must provide this Department a surety bond in favor of the Department in the amount of \$10,000.00 for the first location. Contact the Department for forms and further amounts. If you do not defer payments on drafts, please sign a statement to that effect and submit with the application.
- 8. Provide a complete listing of all products and services provided through locations operated by applicant.
- Provide a statement of fees to be charged for cashing checks in the form to be posted at each location which cashes checks.
- Complete and enclose the Certification of Non-Participation in Business of Payday Lending or Deferred Presentment Loans.

QUALIFYING EXEMPTION REGISTRATION

Attach a copy of Federal Income Tax Return or Profit and Loss Statement for the most recent fiscal year or, if a new company, a Pro-forma Balance Sheet for the current year. A Sample Proforma Balance Sheet is on Page 7.

| Describe the nature of the bus | iness qualifying fo | r the check cashing registration. | |
|--|--|---|---|
| | | | 0/ |
| Fees to be charged for check | casning \$ | and/or | % |
| | of fees and its re | dvertising, notices, etc., which p gistration certificate issued by th | |
| Please complete and enclos Lending or Deferred Present | | n of Non-Participation in Busi | ness of Payday |
| knowledge. I further understand from the provisions contained in (applicable to Registrants and Re- contained in Chapter 80-3-1 of | that an exemption of Official Code of Geographics promulgate the Department's by the principals of the Code of the | and attachments hereto are true a granted pursuant to this request do rgia Annotated Sections 7-1-700 the dby the Department in furtherance Rules and Regulations. The properties applicant as listed herein and all changes enacted hereafter. | es not exempt the applican frough 7-1-709, O.C.G.A. as e of those Code sections as ovisions of such laws and |
| Date: | | | |
| | | | |
| Corporate Seal | | Signature of Individual or Officer | |
| Corporate Seal | | Name | |
| | | Title | |

SAMPLE PRO-FORMA BALANCE SHEET

ASSETS LIABILITIES & NET WORTH (1) Cash on Hand 0 (7) Accounts Payable (for merchandise) 0 Cash in Bank 0 Savings Accounts 0 (8) Notes Payable to Bank & Others 0 0 Certificates of Deposit (includes loans from banks, friends, family) (2) Merchandise & Inventory (at cost) 0 (9) Real Estate Mortgages Payable 0 (3) Accounts Receivable 0 (10) All Other Accounts Payable 0 (includes loans & notes due from others) TOTAL LIABILITIES $\mathbf{0}$ (4) Real Estate & Other Fixed Assets 0 **NET WORTH** 0 (at current market value) (The difference between Total Assets and Total Liabilities) (5) Marketable Securities (at current market value) (6) All Other Assets 0 TOTAL LIABILITIES AND NET TOTAL ASSETS **WORTH** 0 0



AUTHORIZATION FOR BACKGROUND INVESTIGATION

TO WHOM IT MAY CONCERN:

I hereby authorize and request that all local, municipal, city county, state and federal law enforcement authorities furnish such information as they may have available concerning me, including information regarding criminal records, investigations, background, or other information of whatever kind and nature, whether known to me or otherwise, to the Department of Banking and Finance of the State of Georgia. It is understood that the Department shall be under no obligation to disclose such information to me or any other person and may accept such information under such conditions concerning confidentiality and disclosure as the person providing such information shall require.

A copy of this authorization shall be accepted with the same force and validity as the original.

| | Signature | |
|---------|---------------------|---|
| | Print Full Name | |
| | Street Address | |
| | City, State, Zip Co | ode |
| | Social Security N | umber |
| | Date of Birth | |
| | Sex (M or F) | Race B - Black W - White I - American Indian or Alaskan Native A - Asian or Pacific Islander H - Hispanic |
| Date | | |
| Witness | | |

FINANCIAL REPORT (Form 19-6) Section 1

| Name | | | Busine | ss Address | | |
|--|--|---|------------------------------|-----------------|--------------|-------------------|
| ubmit herewith the following | | | | | | |
| onnection with (company) | ne Department of Bank | and Finance i | | itiai use with | regard to | o an application, |
| | | | | | | |
| An answer to each item is | required. If the answ | wer is "No", "Non | e", or "Not A | pplicable", | so state | . If an item of |
| information called for is " schedule. All such sched | | | on this forn | n is inadequ | ate, atta | cn a separate |
| ASSETS | | | | LIABILITIES | | |
| Cash on hand and in banks | \$ | 9) Accoun | ts Payable | | | \$ |
| Notes, loans, and other accourreceivable considered good and collectible | nts | | eayable to ban chedule D | ıks - | | |
| Merchandise and inventory at lower of cost or market | | | payable to othe chedule E | ers - | - | |
| value | | | tate mortgage hedule F | es payable - | | |
| Real Estate - from Schedule A | | 13) Interest | and taxes du | | - | |
| Machinery and equipment - at cost less depreciation | | unpaid - from Schedule G 14) Other debts and liabilities - from Schedule H | | | - | |
| Marketable Securities - from Schedule B | | TOTAL LIA | | duie 11 | - | |
| Life insurance (face amount \$) | | | | | - | |
| Cash surrender value | | 15) NET W | /ORTH | | - | |
| Other assets - from Schedule C | | | | | | |
| TOTAL ASSETS | \$ | TOTAL LIA AND NET | | | \$ | |
| OTE: Notes, accounts receive atement have an estimated value | | other assets consi | dered doubtfu | ul, and not in | ncluded i | in above financia |
| | | INGENT LIABILIT | TES | | | |
| addition to the debts and liab | | ave endorsed, gu | aranteed, or | am otherwise | e indirec | tly or contingent |
| Name and address of | Name and address of Creditor or Obligee | Description of Collateral | Value of Collateral | Date Obligation | ation Due | Current Amount |
| | | | \$ | | | \$ |
| | | | | | | |
| | | | | | | |

Total \$

STATEMENT OF INCOME

| YEARS | | Current Year |
|--|--|--------------|
| Salaries, wages, and commissions from employment | | |
| Income from dividends and interest | | |
| Net income from rents, royalties and investments | | |
| Other income | | |
| TOTAL INCOME | | |
| Taxes (federal and state income taxes) | | |
| NET INCOME (after taxes) | | |

SUPPORTING SCHEDULES

Schedules set forth on this page must agree in total with the appropriate item contained in the Financial Statement on Page 1 of this report.

Schedule A - Real Estate Owned

| Description and Location | Title in Whose Name | Date Acquired | Percentage of your Interest | Cost of your Interest | Current Market Value |
|--------------------------|-----------------------|------------------|-----------------------------------|--------------------------|-------------------------|
| | | | | \$ | \$ |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| CA | ARRIED FORWARD TO ITE | M 4, PAGE 1 TO | OTAL | | \$ |

Schedule B - Marketable Securities

| Description | Amount | Description | Amount |
|-------------|------------------|--------------|--------|
| | \$ | | \$ |
| | | | |
| | | | |
| | | | |
| | | | |
| CARRIED FOI | RWARD TO ITEM 6, | PAGE 1 TOTAL | \$ |

| Description and Basis for Valuation | Value |
|--|-------|
| | \$ |
| | |
| | |
| | |
| | |
| CARRIED FORWARD TO ITEM 8, PAGE 1 TOTAL | \$ |

| Name of Creditor | Security | Date Due | Amount |
|--------------------|----------|----------|--------|
| | | | \$ |
| | | | |
| | | | |
| | | | |
| | | | |
| CARRIED FORWARD TO | \$ | | |

Schedule E - Notes Payable to Others

| Name of Creditor | Security | Date Due | Amount |
|-----------------------|------------|-----------|--------|
| | | | \$ |
| | | | |
| | | | |
| | | | |
| | | | |
| CARRIED FORWARD TO IT | EM 11, PAG | E 1 TOTAL | \$ |

| Name of Creditor | Security | Date Due | Amount |
|--------------------------------|-------------|-------------|--------|
| | | | \$ |
| | | | |
| | | | |
| | | | |
| | | | |
| CARRIED FORWARD TO IT TOTAL | TEM 12, PAG | E 1 | \$ |

Schedule G - Interest and Taxes Due and Unpaid

Schedule H - Other Debts and Liabilities

| Description | Payable To | Date Due | Amount |
|-----------------|-----------------|-----------|--------|
| | | | \$ |
| | | | |
| | | | |
| | | | |
| | | | |
| CARRIED FORWARD | TO ITEM 13, PAG | E 1 TOTAL | \$ |

| Description | Date Due | Amount |
|--------------------------------|----------|--------|
| | | \$ |
| | | |
| | | |
| | | |
| | | |
| CARRIED FORWARD TO ITEM 14, PA | AGE 1 | \$ |

FINANCIAL REPORT Section II-Biographical Information

| (Name of Applicant) | | | | |
|---|---|---|----------------------------------|---|
| Date of Birth | Place of E | Birth | | Citizenship |
| Residence Address | | | | |
| Length of Residence in C | Community | | | |
| Marital Status | | _ Wife/Husband's Name | | |
| Social Security No. or As | signed Internal Rever | nue I. D. Number | | |
| Trade Names and/or othe List Civic, professional, so | | | | ership |
| Resume` of Education _ | | | | |
| | | EMPLOYMENT RECOR e Employment for last | | |
| | | | | |
| Date FROM TO | | ocation and Business | | ition Held and Nature of Duties; Contact Name and Phone # |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | Type of | | | Contact Name and Phone # |
| FROM TO | DISCHARGES | S AND REQUESTED RE | ESIGNAT or any re | Contact Name and Phone # FIONS: ason, or from which you have resigned |
| List each employment fro or quit after being reques | DISCHARGES om which you have be sted to do so by your | S AND REQUESTED RE | ESIGNAT or any re g been i | Contact Name and Phone # |
| List each employment fro or quit after being requestion to discharge you. | DISCHARGES om which you have be sted to do so by your | S AND REQUESTED RE en discharged or fired for employer or after havin | ESIGNAT or any re g been i | FIONS: ason, or from which you have resigned nformed by your employer of an inten- |

BANKRUPTCIES

List all proceedings in bankruptcy, receivership, assignments for the benefit of creditors, and other similar proceedings for the benefit of creditors of which you are or were the subject or of which the subject was a corporation or other similar business organization in which you hold or held a ten percent or more legal or equitable ownership interest and/or in which you are or were an executive officer and/or a director.

| Title and Nature of Proceeding | Date | Name and Address of Court | Disposition (outcome) |
|-----------------------------------|------|------------------------------|--------------------------|
| | | | |
| | | | |
| | | | |

JUDGMENTS

List all civil or administrative judgments or orders issued against you or any corporation or other similar business organization in which you hold or held a ten percent or more legal or equitable ownership interest and/or in which you are or were an executive officer and/or a director by any federal or state court or by any department, agency, or commission of the U.S. Government or any state or municipality, or any foreign government or governmental entity. Furnish copies of all such judgments, orders, opinions, reports of investigation, etc. This information must be supplied for the past seven years.

| Title and Nature of Judgment | Date | Name and Address of Court Where Judgment Entered | Name and Address of Holder of Judgment | Amount |
|---------------------------------|------|--|--|--------|
| | | | | |
| | | | | |
| | | | | |

OFFENSES

Arrests and Trials

List each charge or indictment against you or any business or similar organization of yours, each arrest by any law enforcement agency, and each trial, whether or not convicted, in connection with any crime or other offense, other than minor traffic violations. A "business or similar organization of yours" means one in which you now hold or held a ten percent or more ownership interest or occupy or occupied a policy making position in senior management.

| Reason Charged or Tried | Name of Charging or Arresting Authority & Name of Court Where Tried | Date and Place (Include city and state where charge, arrest, trial, etc., took place) | Date and Disposition (Statement of Outcome) | |
|----------------------------|--|--|---|--|
| | | | | |
| | | | | |
| | | | | |

BUSINESS AFFILIATIONS

List all firms, companies, corporations, or other business organizations of which you are at present a director, officer, employee, partner, or owner.

| Name and Location | Type of Business | Position Held |
|-------------------|------------------|---------------|
| | | |
| | | |
| | | |
| | | <u> </u> |
| | | |
| | | |
| | | |
| | CERTIFICATE | |

I hereby certify that the foregoing information and statement of financial condition is true and correct to the best of my knowledge and belief and that said information and statement of financial condition are submitted voluntarily by me to

Signature in Full

the Department of Banking and Finance for its confidential use.

Date

MEMORANDUM

To: Check Casher Applicants

From: Department of Banking and Finance - Corporate Division Subject: Deferred Presentment Transactions ("Payday Loans")

The Department continues to receive information that some check cashers may be in the business of making what is commonly referred to as "deferred presentment" or "payday loans." Payday loans, or the taking of a check and holding it for a few days or weeks (until "payday"), then depositing it or requiring repayment of the loan plus a fee or interest exceeding legal limits, are not legal in Georgia (see the Governor's Press Release below).

Georgia Governor Sonny Perdue signed legislation to stop abusive payday loans. The law makes it illegal to engage in the business of making certain small loans or advance cash services and other similar activities. The law imposes large fines and prison time on lenders who make short-term loans above the state's 60 percent cap on annual interest rates.

Because the Department is concerned that licensees may be engaging in these activities illegally, the Department of Banking and Finance now requires, pursuant to O.C.G.A. §7-1-701, that as a separate part of your licensure, you certify to the Department that you are not engaged in the making of illegal payday loans. Should the Department discover that any licensee is engaged in the violation of law in the course of its dealings as a licensed check casher, or should the Department find that an involvement with this illegal business, particularly on the premises where check cashing is done, would cause it to question the fitness of the licensee under §7-1-702, we may move to revoke your license under O.C.G.A. §7-1-707.

Kindly return this attached certificate to the Department, notarized or with your corporate seal. Should you have any questions about this letter, please call Corporate Manager-Money Service Businesses Princess Brown at (770) 986-1656.

Press Release

Friday, April 9, 2004 Contact: Office of Communications 404-651-7774

Governor Perdue Signs Payday Lending Bill

Atlanta - Governor Sonny Perdue today signed into law Senate Bill 157, the payday lending legislation.

"This legislation was needed to protect the men and women of our armed forces from unscrupulous lending practices," said Governor Sonny Perdue. "It will also protect unsuspecting Georgians from loans with exorbitant interest rates."

The State Law Department advised the Office of the Governor that there is likely to be litigation challenging this legislation. Because the legislation becomes effective on May 1, 2004, the Governor signed the bill expeditiously so that any such litigation could move forward and give the courts time to act, if necessary, in advance of the effective date of the legislation.

The bill can be accessed on the Georgia General Assembly's website at: http://www.legis.state.ga.us/legis/2003 04/fulltext/sb157.htm

Certification of Non-Participation in Business of Payday Lending or Deferred Presentment Loans

I hereby swear or affirm that I have applied to become a registrant under Article 4A of Chapter 1 of Title 7, "Cashing Checks, Drafts or Money Orders for Consideration" and that I am not now participating nor intend in the future to participate in the business of making illegal "payday loans". The signing of this certification will not prevent the making of payday loans in the future if the State of Georgia passes a law which specifically permits such activity.

| This | day of | , 20 | |
|-------------------------------|---|---|--|
| (CORPO | ORATE SEAL) | | Signature of applicant or Authorized Corporate Seal |
| | | | Company Name |
| | | | Title |
| | | | Attest |
| | | | Title |
| or, for <u>non-</u> | corporate licensee | <u>es</u> : | |
| | | | Signature of Licensee or Authorized Official |
| | | | Title |
| All individual | and corporate sign | atures without the cor | porate seal require notarization: |
| State of | | }} | |
| County of | | }} | |
| On the | day of | , 20 | , before me, a notary public in and for said county, personally appeared: |
| known to me representation | e to be the person(s ons set forth therein |) named in, and who e are true to the best o | executed the foregoing application and made oath that the statements and f his/her/their knowledge and belief. |
| (NOTAF | RY SEAL) | | |
| | | | Notary Public |
| | | | County |
| | | | My Commission Expires |